COMMISSIONERS Robert R. Scott Martin P. Honigberg

EXECUTIVE DIRECTOR Debra A. Howland

## STATE OF NEW HAMPSHIRE



PUBLIC UTILITIES COMMISSION 21 S. Fruit St., Suite 10 Concord, N.H. 03301-2429

October 30, 2014

Ambrosio Cesarez Ambit Energy, L.P. 1801 North Lamar Street, Suite 200 Dallas, TX 75202

Re: DM 14-005, Ambit Northeast, LLC d/b/a Ambit Energy Request to Expand Service Area

Dear Mr. Cesarez:

On October 29, 2014, Ambit Northeast, LLC d/b/a Ambit Energy (Ambit), a competitive electric power supplier currently authorized to provide service in the franchise area of Public Service Company of New Hampshire filed a request to expand its service area to include the franchise areas of Liberty Utilities (Liberty) and Unitil Energy Systems (UES). With its filing, Ambit included copies of certificates demonstrating it had completed electronic data interchange (EDI) testing with Liberty and UES.

Staff reviewed the filing and recommended the Commission approve the request, in a memorandum filed on October 29, 2014. The Commission has reviewed Ambit's filing and Staff's recommendation, and has approved Ambit's request. Accordingly, Ambit is authorized to expand its service area to include the franchise areas of Liberty and UES, effective as of the date of this letter.

Sincerely,

N.L. A. W. Sul

Debra A. Howland Executive Director

cc: Service List Docket File TDD Access: Relay NH 1-800-735-2964

Tel. (603) 271-2431

FAX No. 271-3878

Website: www.puc.nh.gov

## SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov acasarez@ambitenergy.com amanda.noonan@puc.nh.gov david.goyette@puc.nh.gov margaret.raymond@puc.nh.gov michael.sheehan@puc.nh.gov mrodriguez@ambitenergy.com tom.frantz@puc.nh.gov

Docket #: 14-005-1 Printed: October 30, 2014

## **FILING INSTRUCTIONS:**

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRA A HOWLAND

EXEC DIRECTOR NHPUC 21 S. FRUIT ST, SUITE 10 CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.